



**Palmyra Area School District**  
**Staffing & Administration Committee – Open Session**  
**February 11, 2021**  
**Agenda for: Staffing & Administration Committee**

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**1. Board Policies - Second Reading**

Recommend to approve the second reading and deletion of the following Board policies:

- 103 - Discrimination/Title IX Sexual Harassment Affecting Students
- 210A - Medication Procedures - DELETE (language is incorporated in Policy 210)
- 210B - Anaphylaxis/Hypersensitivity Protocol - DELETE (language is incorporated in Policy 210)
- 218.3 - Discipline of Student Convicted/Adjudicated of Sexual Assault (*Note: New PSBA Board Policy*)
- 252 - Dating Violence
- 314 - Physical Examination
- 340 - Responsibility for Student Welfare (*Note: New PSBA Board Policy*)
- 414 - Physical Examination - DELETE (language is incorporated in Policy 314)
- 440 - Responsibility of Staff for Student Welfare - DELETE (language is incorporated in Policy 340)
- 514 - Physical Examination - DELETE (language is incorporated in Policy 314)
- 803- School Calendar

**2. Board Representative**

Recommend to approve Mark Bucher as the representative to the Lebanon County Career and Technology Center and Lancaster-Lebanon Intermediate Unit 13 Joint Authority Boards for a term ending December 31, 2022.

**3. Diversity, Equity and Inclusion Ad Hoc Committee**

Approve the formation of the Diversity, Equity and Inclusion Ad Hoc Committee through June 30, 2022 and the appointment of \_\_\_\_\_ as Board Representative to the committee.  
(motion)

**4. Public Comment**

*If wishing to make a public comment during our public comment session, we ask that you click on the icon labeled "**Participants**" at the bottom center of your PC or Mac screen. Next, at the bottom of the window on the right side of the screen, click the button labeled "**Raise Hand**". Your digital **hand** is now **raised**. You will be called on and unmuted when it is your turn to speak.*

*In accordance with Board Policy 006 Meetings, the speaker, once called on, must state their name and issue being addressed. A time limit for each speaker to comment will be set at five (5) minutes.*

